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| **Z e u g n i s** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **über die Ausbildung in der Verwaltung** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **‑ Arbeitsgemeinschaft ‑** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Rechtsref.:** | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Arbeitsgemeinschaft beim:** | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **AG-Leiterin/AG-Leiter:** | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Beginn der Ausbildung:** | | | | | | | | | | |  | | | | | | | **Ende der Ausbildung:** | | | | | | | |  | | | | | | |
| **Unterbrechungen/Fehlzeiten:** | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
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| **1.** | | **Mitarbeit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | (Ausbildungsinteresse, Arbeitseinsatz, Selbständigkeit, Auffassungsgabe, Zusammenarbeit, Diskussionsbereitschaft, Toleranz, Durchsetzungsvermögen, Einstellung auf unterschiedliche Situationen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **2.** | | **Leistungen** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | (Zusammenfassende Beurteilung mit Angaben über die Entwicklung) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | **a)** | | **Mündliche Leistungen** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | **b)** | | **Schriftliche Leistungen** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.** | | **Rechtskenntnisse** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | (Materielles Recht, Verfahrensrecht, besondere Rechtsgebiete; jeweils mit Angaben über die Entwicklung während der Ausbildung) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4.** | | **Praktische Fähigkeiten** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | (Sichtung und Begrenzung des Sachverhalts; Auffinden und Auswahl von Lösungsgesichtspunkten; Fähigkeit zur rechtlichen Argumentation; Umsetzung von Rechtskenntnissen in praktische Entscheidungen; Verhalten in Entscheidungssituationen; Arbeitsgeschwindigkeit; Belastbarkeit; Leistungsvermögen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.** | | **Sonstige Bemerkungen** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | (u.a. Erfassen der sozialen, wirtschaftlichen und rechtspolitischen Grundlagen und Auswirkungen der juristischen Berufsausübung) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.** | | **Gesamtwürdigung und Note nach § 26 Abs. 4 JAO, § 15 JAG** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Ort, Datum** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Unterschrift AG-Leiterin/AG-Leiter** | | | | | | | | |  |  |  |  |  |  |
| Abschrift des Zeugnisses der Rechtsreferendarin/dem Rechtsreferendar übersandt am: | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |