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| **Ausbildungsnachweis** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Hessen-Marke | | | | |
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| **Ausbildung in der Verwaltungsstation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| **Rechtsref.:** | | | | | | | Name, Vorname einfügen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Ausbildungsstelle:** | | | | | | | Ausbildungsstelle einfügen | | | | | | | | | | | | | | | | | | | **Beginn der Ausbildung:**Datum | | | | | | | | | | | **Ende der Ausbildung:**Datum | | | | | | | | | | | |
| **Ausbilderin/Ausbilder:** | | | | | | | Name einfügen | | | | | | | | | | | | | | | | | | | **Unterbrechungen/Fehlzeiten:**Unterbrechungen bzw. Fehlzeiten einfügen | | | | | | | | | | | | | | | | | | | | | | |
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| **Nr.** | | **Art der Leistung Aktenzeichen** | | | | | | **Anforderungen (Inhalt, Umfang, Schwierigkeitsgrad, Bearbeitungsfrist)** | | | | | | | | | | | | **Beurteilung (Darstellung, rechtliche Würdigung, praktische Verwendbarkeit)** | | | | | | | | | | | | | | | | | | | | | | **Punkte** | | | | **Note** | | |
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| **Ausbildungsnachweis Verwaltungsstation für Rechtsreferendarin/Rechtsreferendar Name der/des Rechtsref.** | | | | | |
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| **Ausbildungsnachweis Verwaltungsstation für Rechtsreferendarin/Rechtsreferendar Name der/des Rechtsref.** | | | | | |
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| **Ausbildungsnachweis Verwaltungsstation für Rechtsreferendarin/Rechtsreferendar Name der/des Rechtsref.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Ausbildungsnachweis abgeschlossen am:** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Ausbilderin/Ausbilder:** | | | | | |  | | | | | | | | | | | | | | | |  | **Rechtsref.:** | | | | | | | |  | | | | | | | | | | | | | | | | |
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| **Ort, Datum** | | | |  |  |  |  |  |  |  |  | **Unterschrift** | | |  |  |  |  |  |  |  |  | **Ort, Datum** | | | |  |  |  |  |  |  |  |  |  | **Unterschrift** | | |  |  |  |  |  |  |  |  |  |